

Commissioner Reg Tadd

AX SHELTER PLUS ST LANE— Sponsor i-Car, travel, pit benefits. Call John 3) 677-2344.

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ummit County is acfor providing legal indiegent defend with criminal acts ounty for the year py of the 1985 der's contract is inspection and contacting Stan e Summit County General Services (336-2334.) All in writing and suban Strebel on or nber 4. 1984. at when the bids will All applicants subnust agree to proces outlined in the Defender's Conbids should be aca brief summary of

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ey operation, est. ing provided not a der \$10,000. Inthing 654-2508,

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night shifts. Flexible hours, seasonal and year-round positions. Applicants must enjoy personal contact with the public, and be at least 18 years of age. Five positions are open for cook, counter, cashier and delivery. Delivery persons must have own car and car ins. Jumpin Johnny's is located next to P.C. Resort Center and is scheduled to open Nov. 17th. Pick up application from Bill at the Park Record office.

Help Wanted

The Park Record weekly newspaper is looking for talented, dedicated people to fill the following positions:

Display Advertising Salesperson - The successful applicant will have demonstrable outside advertising sales experience of from 1 to 3 years, excellent verbal and written communication skills, a pleasant, outgoing personality, and a desire to earn an above average income based on a guaranteed draw against commission. This is a full time position.

Production person - If you have some good experience in layout and design of publications, a sharp eye for straightness, a command of pasteup detail, and a developed speed in production pasteup, we want to talk. This is a 32 to 36 hour/week job on Fri-pm, Mon, Tues, Wed, with some work during the year on special supplements at other times.

RE-ELECT



WASATCH COUNTY COMMISSIONER

